CURRICULUM VITAE



PAWAN BHARDWAJ

Permanent Address :- E-42, Basant Vihar Agra Road,
Jamdoli, Jaipur(Raj.)-302031
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Career Objective:-

To Seek an Opportunity For Professional Growth And Increasing Responsibility as Professional in an Organization Where team Spirit and Skill is recognized and rewarded**.**

Achievement:-

- **Shortlisted in SSC Stenographer Exam .**
- **Shortlisted in RSSB Stenographer Skill Exam .**

Extra Qualification :-

- **B. Ed From University Of Rajasthan Jaipur.**
  (Shri Agrasen PGTT College Keshav Vidhya Peeth, Jamdoli, Jaipur)
- **PGDCA From Suresh Gyan Vihar University Jaipur.**
- **Teaching English as Foreign Language Certificate Course.**
- **Certificate of completion prompt Engineering for ChatGPT .**

ACADEMIC INFORMATION :-

Sr.No.	Class	Board / University	Year of Passing	Percentage
1.	10th	RBSE, Ajmer	2012	59.67%
2.	12th	RBSE, Ajmer	2014	70.80%
3.	B.A	VMOU Kota	2020	61.00%
4.	M.A (Pol. Sci)	University Of Rajasthan, Jaipur	2022	65.50%
5.	M.A. (English)	VMOU Kota	2024	58.00%
6.	M.A. (Psychology)	VMOU Kota	PERSUING	

Working Experience:-

- **Working as English Shorthand Tutor in Shorthand Academy Jagatpura, Jaipur.**
- **Worked in UTKARSH CLASSES as a Content writer Cum Proofreader.**
- **Worked In Vijayraj Senior Secondary School Jamdoli, Jaipur**

Extra Curricular Activity :-

Member Of RSS (Keshav Vidhya Peeth Samiti Jamdoli Jaipur.)

Computer Skills :-

Ms-Office , Ms-Word , Presentation Work , Typing (Hindi –English)

Hobbies :-

Singing, Reading Books , Meditation Interest Teaching.

Strength:-

Communication Skill , Leadership Skill ,English Short Hand Writing , Fluent English Speaking .

Volunteer:-

BLOOD DONAATE , (Keshav Vidhya Peeth Samiti Jamdoli Jaipur) Since 2020 .

Personal Information:-

Father's Name : Mr. ASHOK SHARMA (Rajasthan Police)
Date of Birth : 08/06/1997.
Marital Status : Unmarried

Language Known:-

Hindi , English

Declaration:-

I hereby declare that all the above information given is true in the best of my Knowledge and belief.

Date:
Place: **(Pawan Bhardwaj)**