# UNIVERSITY GRANTS COMMISSION

NET BUREAU, BENITO JUAREZ MARG, NEW DELHI - 110021

## JRF AWARD LETTER

19 AUG 2013

No. F.15-6(DEC., 2012)/2013(NET) UGC-Ref. No.: 1818/(NET-DEC.2012)



**PARDEEP SAINI**
**S/O SURAJ BHAN**
**MANAV RACHNA COLLEGE OF ENGINEERING,SEC-43,ARAVALLI HILLS SURAJ KUND ROAD, SURAJ KUND ROAD, FARIDABAD, HARYANA - 121004, INDIA**

Roll No.: 61170055 Subject: Management

Dear Candidate,

I am pleased to inform you that you have qualified the UGC–NET for Junior Research Fellowship (JRF) held on 30th December, 2012. The tenure of the fellowship is for five years and it commence from the date of declaration of NET result, i.e., 25th March, 2013 (or) from the date of Registration under M.Phil/Ph.D. (or) from the date of joining in M.Phil./Ph.D. programme, whichever is later. The summary of the financial assistance offered under the scheme is mentioned as **Annexure I** (all Annexures mentioned in this letter are available on www.ugc.ac.in/netjrf).

The Awardee is required to get admission and registration for **regular** and **full time M.Phil/Ph.D.** course in a University/Institution/College recognized by the UGC at the first available opportunity **but not later than two years** from the date of issue of this award letter. The University/Institution/College is requested to process for the award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.

It may be noted that the fellowship amount shall be disbursed through Canara Bank to the bank account of the Awardee, (any bank) directly. The list of designated branches of Canara Bank is available on the UGC portal www.ugc.ac.in. The Awardee is required to approach the designated branch along with a copy of the **Award letter, Joining Report, Annexure II** and an **undertaking Annexure II (a)**. The Awardee is also required to submit the following documents to the designated branch of the Canara Bank at the stipulated period/interval:

1. At the end of every three months a '**Continuation Certificate**' in the prescribed proforma **Annexure III**. This will make the Awardee eligible to draw the fellowship for the next three months.
2. Half yearly **Progress Report** in the prescribed proforma **Annexure IV** along with the '**Continuation Certificate**'.
3. Details of the expenditure incurred out of the contingency grant to be submitted annually in the prescribed proforma **Annexure V**.
4. The claim towards HRA is subject to the submission of **HRA certificate** in the prescribed proforma **Annexure VI**.
5. After the completion of two years of award of fellowship an '**Upgradation Certificate**' needs to be submitted in the prescribed proforma **Annexure VII** along with **Progress Report and Continuation Certificate**.

It may also be noted that UGC has proposed to link "**AADHAAR**" with student's bank account number so that there can be direct cash transfer and effective disbursal of fellowship into the bank account of the student. In this regard Secretary, UGC has already requested to universities for helping the students for Aadhaar Enrolment vide his D.O. letter No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled and it will also attract legal action against the Awardee in the following cases:

i) If the Awardee is found to be ineligible to receive the award, at any point of time during the entire duration of the fellowship.
ii) Misconduct of Awardee.
iii) Unsatisfactory progress of research work of the Awardee.
iv) Any other fellowship is drawn from other source (s).
v) Concealment of facts and on any other ground of misconduct.

In order to provide easy accessibility, all the details of the scheme, its requirements, all the prescribed proforma for submission of the documents along with the details of the designated branches of Canara Bank are available on the UGC portal www.ugc.ac.in/netjrf

The e-Certificate for lectureship eligibility has already been uploaded on **www.ugcnetonline.in**.

Yours faithfully

Surender Singh

**(Dr. Surender Singh)**
**Deputy Secretary**