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DISCHARGE BOOK
AIRMEN/NCs(E)

NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "Directorate of Air Veterans, Subroto Park, New Delhi - 110010."

Issued By:

Directorate of Personnel (Airmen)
Air Headquarters (Vayu Bhawan)
Rafi Marg, New Delhi - 110106
Tele: 011-23010231

2

Passport Size Photograph



Seal of Issuing Authority

Date: 10.0424

Signature of Issuing Sqn Authority
Adjt
2252 Sqn, AF

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Joint Photograph



Discharge Sl No. 2252 SQN/904588/2024/08

Particulars of Ex-airman/NC(E) 904588-T

SGT SURENDRA KUMAR

Unit in which last served 2252 SQN

Pan Card No. AFPPK3824Q

Aadhaar Card No. 448347855113

Name of Wife/NOK MANJU KUMARI

Pan Card No. BKUPK4578L

E-mail ID SURENDRA16031@GMAIL.COM

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Part-I - General Instructions

1. (a) The term family includes
   (i) Spouse.
   (ii) Unmarried children, including step/adopted.
   (aa) Son till he starts earning.
   (ab) Daughter also includes who is divorced / abandoned / widowed or separated from husband.
   (ac) Permanently disabled children (Physical or Mental) irrespective of age & marital status.
   (b) Non pensionar are not entitled to medical attendance treatment from service sources.
   (c) This discharge book is not transferable. Amendments, alterations, eerasures of entries or any attempt at tampering constitues a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of issuing authority/DAV.

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Part-II

2. Incorporate the following instructions regarding: -
   (a) Registration, Employment and other Assistance.

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Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....
SURENDRA KUMAR.....
Service No. 904588-T.....
Rank SGT..... Date 01-JAN-18...
(b) Father's name in full.....
KURDA RAM.....
(c) Mother's name in full.....
BIDAMI DEVI.....
(d) Religion HINDU.....
(e) Whether Scheduled Caste / Scheduled Tribe/OBC YES.....
(f) Caste (If any) JAT.....
(g) Date of Birth....16-MAR-85.....
(h) Colour of eyes..BLACK.....
(j) Height 180 cms.....

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(k) Identification Marks..A BLACK MOLE.....
ON THE BACK OF RIGHT EAR.....
(l) Marital Status..MARRIED.....
(m) Full name of wife or Next of Kin .....
MANJU KUMARI.....
(n) Permanent Home Address
(i) ,,,,, BHOJNAGAR (DHAKA KI DHANI).....
(ii) Post Office ..BHOJNAGAR.....
(iii) Nearest Railway Station.....
SIKAR.....
(iv) District.....JHUNJHUNU.....
(v) State.....RAJASTHAN.....
(vi) Pin Code.....333308.....
(vii) E-Mail SURENDRA16031@GMAIL.COM.....
(viii) RSB and ZSB serving the area
JHUNJHUNU.....

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(o) Corresponding/Alternate Address:-
(i) H.NO.37, GANESH VIHAR NEAR VIJAY PLAZA
GHORANA KI DHANI.....
(ii) Post Office..SIKAR.....
(iii) Nearest Railway Station.....
SIKAR.....
(iv) District.....SIKAR.....
(v) State.....RAJASTHAN.....
(vi) Pin Code.....332001.....
(vii) RSB and ZSB serving the area
JHUNJHUNU.....

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Part IV - Service Particulars

4. Enrolled in Indian Air Force as..AIRMAN.....
On..12-JAN-04.....
5. Date of Attestation.....16-SEP-85.....
(Date of Oath of Allegiance taken)
6. (a) Terms of engagement.....
(b) Total Service....20....years....09....months
17...days.
7. Released / retired / Discharged from Service with / without pension, not / as an Ex-Serviceman with / without Medical/Canteen facilities on 29-OCT-24 (AN).....by the order of .....
8. (a) Reasons for Release / Discharge.DN.....
FULFILLING CONDITIONS OF ENROLMENT AND TRANSFER TO RESERVE FOR 3 YEARS
(b) Fitness for civil service:..FIT FOR CIVIL SERVICE...

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9. Period of Reserve Liability, if any.....
.....7.....years.
10. Trade in which served:
INDIAN AIR FORCE(POLICE).....
11. Details of Sea/Air service .....8..... Years
...0.....Months ...8.....Days.
12. War Service Showing Theatre of Operation...NIL.....
13. Service abroad: -
(a) Country.....NIL.....
(b) Appointment...NA.....
(c) From..... To.....
14. Monthly Pay and Allowances : Rs.93592/-
15. Medals / Decorations / Commendations / Mention in Despatches. (Specify if award is a gallantry award)
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16. Character assessed at the time of retirement ...EXEMPLARY.....