MARUTI SUZUKI
Way Of Life!

20-FEB-2023

## SERVICE CERTIFICATE

This is to certify that MR. VINOD KUMAR was employed in our organization. His employment particulars are detailed below:

| | |
|---|---|
| Name of the Employee | MR. VINOD KUMAR |
| Staff No. | 225002 |
| Date of Joining | 25-AUG-2010 |
| Date of Relieving | 15-FEB-2023 |
| Reason for Leaving | RESIGNATION |
| Designation | ASSISTANT MANAGER |
| Department | WS-MA |
| Vertical/Support Function | PRODUCTION |

We wish him all the very best for his future endeavours.

For Maruti Suzuki India Limited

Authorised Signatory


**MARUTI SUZUKI INDIA LIMITED**

Head Office:
Maruti Suzuki India Limited,
1, Nelson Mandela Road,Vasant Kunj,
New Delhi - 110070, India.
Tel: 011-46781000 Fax: 011-46150275/46150276
E-mail id: contact@maruti.co.in, www.marutisuzuki.com

Gurgaon Plant:
Maruti Suzuki India Limited,
Old Palam Gurgaon Road,
Gurgaon - 122015, Haryana, India.
Tel: 0124-2346721, Fax: 0124-2341304

Manesar Plant:
Maruti Suzuki India Limited,
Plot no.1, Phase - 3A, IMT Manesar,
Gurgaon - 122051, Haryana, India.
Tel: 0124-4884000, Fax: 0124-4884199

**CIN: L34103DL1981PLC011375**

# MARUTI SUZUKI INDIA LIMITED

## PAYSLIP FOR THE MONTH OF JAN - 2023

| | | |
|---|---|---|
| **EMPLOYEE ID :** 225002 | **NAME:** MR. VINOD KUMAR | **DESG :** AM |
| **DIVN:** PLT-MA **DEPT:** WS-MA **CC:** E101 | **LOCN :** MANESAR | **DOJ:** 25-AUG-2010 **DOB:** 02-JUN-1990 |
| **PAN NO:** BUQPK6326N | **AADHAAR NO:** 469068113843 | **UAN NO:** 100234519835 |
| **PF NO:** HR/1215/225002 | **PF BALANCE:** (Provisional) As On 31-dec-2022 Employee: 822925.71 Employer: 394804.9 | |
| **LEV. BAL. CL:** 8 **PL:** 42 **SL:** 20 **RL:** 0 | **ATTD:** 01-APR-2022 To 15-JAN-2023 Work Days: 219, Lev/Abs Days: 8, Att%: 96.35 | |
| **NPS PRAN NO:** | **NPS CONTR.:** | |
| **BANK A/C NO:** SBI 67127724014 | **PAYMENT DATE:** 31-JAN-2023 | **PENSION A/C NO:** GNGGN00012150000016901 |

| Code | Description | Earnings | Deductions | Remarks |
|---|---|---|---|---|
| 101 | BASIC PAY | 43,000.00 | | |
| 107 | HRA | 21,500.00 | | |
| 113 | UNIF. MAINT. REIMB. | 3,500.00 | | |
| 140 | CONV. REIMB. | 2,000.00 | | |
| 148 | CHILD. EDU. ALLOW | 200.00 | | |
| 162 | B-SHIFT ALLOW | 990.00 | | (202212) |
| 222 | BALANCE FLEXI PAY | 41,983.00 | | |
| 275 | INT. SUBSIDY ON HOUSING LOAN | 6,480.00 | | |
| 280 | MEDICAL ALLOW | 1,250.00 | | |
| 285 | ROLE ALLOWNACE | 4,000.00 | | |
| 300 | INCOME TAX | | 16,229.00 | |
| 301 | PF | | 5,160.00 | |
| 302 | VPF | | 15,000.00 | (Start Month 202205) |
| 365 | DEATH RELIEF FUND | | 500.00 | ( 146536 ) |
| 368 | CANTEEN | | 145.35 | (LUNCH : 17 Meal - S) |
| 368 | CANTEEN | | 66.60 | (TEA : 20 Days ) |
| 403 | SUPERANNUATION FUND | | 100.00 | |
| 405 | HARYANA WELFARE FUND | | 25.00 | |
| 407 | TRANSPORT CHARGES | | 1,900.00 | |
| 489 | EDUCATION LOAN REC | | 566.00 | (32/36,2263 ) |
| 489 | EDUCATION LOAN REC | | 1,132.00 | (32/36,4526 ) |
| 489 | EDUCATION LOAN REC | | 2,264.00 | (32/36,9052 ) |
| 2407 | TRANSPORT CHARGES (M) ARR | 97.00 | | Dec'2022 Shutdown |
| | **Total:** | 125,000.00 | 43,087.95 | **Net:** 81,912.05 |

*This is system generated payslip and does not require any signatures.*

**Notes:**

* Payment Date : 31/01/2023.
* We Condole The Sad Demise of MR. JASBIR . (146536 - KMSG2-3).
* Canteen Recovery Dates: 16-dec-2022 to 15-jan-2023.
* Please take precautions related to Covid 19.

* Pr.Earn Prequsite HPIncome Rent_Rect Sav_100 Saving TTax PTax
1735540 3737 -165704 360000 0 150000 232296 199839