Sr. No. A 001158

राष्ट्रीय प्रौद्योगिकी संस्थान,
उत्तराखण्ड
National Institute of Technology,
Uttarakhand

GRADE CARD

Programme: Master of Technology in Mechanical Engineering (Specialization: Manufacturing Technology)

Name: Sandeep Gairola

Roll No. : MT17MEC010

Course Code	Course Title	EX	Cr	Gr	AG
MEL413	Advanced Manufacturing Techniques	AS17	3	BC	H
MEL401	Operations Research Techniques	AS17	4	BB	N
MEL423	Design and Analysis of Experiments	AS17	3	AB	H
MEL427	Quality Assurance	AS17	3	AB	H
MEL412	Automation in Production	AS17	3	BB	H
MEL429	Processing of Composite Materials	AS17	3	BB	H
MEL409	Theory of Elasticity	SS18	4	BB	N
MEL426	Advanced Joining Processes	SS18	4	AB	N

Course Code	Course Title	EX	Cr	Gr	AG
MEL406	Finite Element Methods	SS18	4	BC	H
MEL422	Non-Metallic Materials	SS18	3	BB	N
MEL424	Non Traditional Manufacturing Processes	SS18	3	BB	N
MEL415	Renewable Energy Sources	SS18	3	BC	N
MED501	Project Phase - I	OS18	5	AA	
MED503	Seminar	OS18	2	BB	
MED502	Project Phase-II	ES19	10	AB	

Semester	I	II	III	IV	Cumulative
Credits Earned	19	21	7	10	57
Audit Credits Earned	0	0	0	0	0
SGPA	8.16	7.86	9.43	9.00	8.35 (CGPA)
Non Credit Courses Awarded	0	0	0	0	0

Date: 23.09.2019

Result: Eligible for Award of Degree

Assistant Registrar (Academic)

Assistant Registrar (Academic)
National Institute of Technology
Uttarakhand

M1285

Sr. No. D 001451

राष्ट्रीय प्रौद्योगिकी संस्थान, उत्तराखण्ड

अभिषद की अनुशंसा पर

यांत्रिकी अभियांत्रिकी

(विनिर्माण प्रौद्योगिकी)

में

प्रौद्योगिकी निष्णात

की उपाधि

संदीप गैरोला

को प्रदान करता है।

इन्होंने उपाधि प्राप्त करने हेतु आवश्यक अर्हताएं वर्ष 2019 में

10 अंकीय मापक्रम में संचित कोटि अंक औसत 8.35 के साथ पूर्ण कर ली हैं।

आज दिनांक 25 सितंबर 2021 को संस्थान की मुद्रांकित यह उपाधि दी गई है।

NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

upon the recommendation of the Senate hereby confers the degree of

Master of Technology

in

Mechanical Engineering

(Manufacturing Technology)

on

Sandeep Gairola

who has fulfilled the requirements for the award of degree in Year 2019 with

Cumulative Grade Point Average 8.35, on a 10 point scale.

Given under the seal of the Institute on the 25th day of September 2021.

REGISTRAR

DIRECTOR

CHAIRMAN
BOARD OF GOVERNORS