Sr. No. 2K21/ 0041431

Roll No. : 24025364
Regd. No. : 14321000516

# Panjab University

## RESULT-CUM-DETAILED MARKS CERTIFICATE

### Bachelor of Library and Information Science
### (First Semester) Examination December, 2024

Name of Candidate : **SUSHMA VERMA**
Father's Name : SHRI ASHOK KUMAR
Mother's Name : SMT. ANITA DEVI

**Detail of Marks**

| Paper/s | Subject Name | Th. | Int | Tot | Min. Pass Mar. Th. | Min. Pass Mar. Int. | Min. Pass Mar. Sub. | Max. Mar. Th. | Max Mar. Int | Max. Mar. Sub. |
|---|---|---|---|---|---|---|---|---|---|---|
| Paper-I | Foundations of Library & Information Science | 40 | 13 | 53 | 32 | x | 40 | 80 | 20 | 100 |
| Paper-II | Knowledge Organization Classification (Theory) | 42 | 11 | 53 | 32 | x | 40 | 80 | 20 | 100 |
| Paper-III | Knowledge Organization Cataloguing (Theory) | 51 | 14 | 65 | 32 | x | 40 | 80 | 20 | 100 |
| Paper-IV | Information and Communication Technology (Basics) | 40 | 20 | 60 | 32 | x | 40 | 80 | 20 | 100 |
| | Marks Obtained (if passed) | | | 231 | | | 200 | | | 400 |

Abbreviations Used : Th.= Theory, Int. Internal Assess., Sub.=Subject, Tot.= Total , Min.=Minimum, Max.=Maximum, Mar.=marks,**/***= Not Applicable

**RESULT:**

1. **Pass: Total Marks Obtained :** ( Two Hundred and Thirty One Only )

CHANDIGARH
April 08, 2025

Controller of Examinations

Sr. No. 2K21/ 0812593

Roll No : 24025364

Regd. No. : 14321000516

# Panjab University

## RESULT-CUM-DETAILED MARKS CERTIFICATE

### Bachelor of Library and Information Science
### (Second Semester) Examination May, 2025

Name of Candidate : **SUSHMA VERMA**

Father's Name : SHRI ASHOK KUMAR

Mother's Name : SMT. ANITA DEVI

**Detail of Marks**

| Paper/s | Subject Name | Th | Int | Tot | Min. Pass Mar. Th. | Min. Pass Mar. Int.. | Min. Pass Mar. Sub. | Max. Mar. Th. | Max Mar. Int.. | Max. Mar. Sub. |
|---|---|---|---|---|---|---|---|---|---|---|
| Paper-V | Management of Library & Information Centre's | 43 | 14 | 57 | 32 | x | 40 | 80 | 20 | 100 |
| Paper-VI | Knowledge of Organization Classification (Practice) | 48 | 10 | 58 | 32 | x | 40 | 80 | 20 | 100 |
| Paper-VII | Knowledge of Organization Cataloguing (Practice) | 67 | 14 | 81 | 32 | x | 40 | 80 | 20 | 100 |
| Paper-VIII | Information Sources & Services | 56 | 13 | 69 | 32 | x | 40 | 80 | 20 | 100 |
| Paper-IX | Information and Communication Technology : (Practical) | 49 | 18 | 67 | 32 | x | 40 | 80 | 20 | 100 |
| | Marks Obtained (if passed) | | | **332** | | | **250** | | | **500** |
| | Marks obtained in 1st Semester (if passed) | | | **231** | | | **200** | | | **400** |
| | Grand Total | | | **563** | | | **450** | | | **900** |

Abbreviations Used : Th.= Theory, Int.. Internal Assess., Sub.=Subject, Tot.= Total , Min.=Minimum, Max.=Maximum, Mar.=marks,**/***= Not Applicable

**RESULT:**

1. **Pass:** Total Marks obtained in words ( Five Hundred and Sixty Three only)

2. **Distinction in Paper- VII**

**CHANDIGARH**
**August 07, 2025**

**Controller of Examinations**